Dear Parents and Families:

**CANTEEN CLOSED:** Please remember the school canteen will be closed ALL DAY next MONDAY 17th NOVEMBER.

Parents and Friends are holding a Sausage Sizzle lunch on this day. All Sausages MUST be pre-ordered before to assist with catering.

If you haven’t already ordered lunch for your child on Monday, we have attached an order form to this newsletter.

**FMD DANCE PERFORMANCE GROUP:**

This morning we were entertained by an AWESOME group of dancers from the Philippines. Our guest performers are International Hip Hop Champions on a Down Under tour. They entertained everyone with their amazing dance moves and acrobatics. They ran a full school workshop which was followed by each team busting their moves for the rest of the school.

Staff all joined in to learn a few moves for this year’s staff concert item. We were certainly privileged to have such a polished and entertaining group at ANPS.

A special thank you to Lisa from TDC who helped me organise their visit.

**PREP - GRADE 4 SWIMMING PROGRAM:**

Starting this coming Monday, 17th November, and continuing EVERY DAY up until Friday 28th November, the students from Grades Prep through to Grade 4 will head off to Yarraville Swim Centre to participate in our annual intensive swimming program. If you have children participating in this program, please remember to send them to school with their swimming gear and a dry towel each day.

**GRADE 5/6 BEACH PROGRAM:** The Beach Program for the 5/6 students starts the following week on Monday 24th November.

**REMEMBRANCE DAY:** On Tuesday morning our student leaders conducted an extremely respectful service in honour of all who have fought for their countries.

**2015 STUDENT PLACEMENT REQUESTS:**

Our usual practice is to offer parents the opportunity to highlight any placement ideas they may have for the coming year. Parents are invited to put into WRITING their ideas and hand them to either Mrs Gregson OR myself for consideration by Wednesday the 26th November.

We will take all letters into consideration at the time of placement, but will not guarantee any expected outcomes.

**CONCERT TICKET ORDERS, DVD ORDERS & COSTUME REQUIREMENTS:** All costumes are due at school NOW and order forms for tickets and DVD orders have been sent home.

Seating is issued on a first in, first served basis and seating is limited, so please avoid disappointment and complete your paperwork now if you haven’t already done so.

Ticket order forms are available from the notice board in the corridor behind the office. We will NOT be selling tickets at the door on the evening of the concerts.

If you would like a DVD of both concert performances, we will be offering DVD’s for $25.00 each. These need to be ordered prior to the concert night.

**HOUSE SPORTS DAY:** Tomorrow all students will all gather in their respective Houses and compete in a range of FUN healthy sport activities. This is always a great day, as long as the weather is on our side. Families can then share a picnic lunch together to conclude the day’s activities.

If parents / guardians would like to attend, please remember to sign in at the office upon arrival. It will be lovely to catch up with families in this relaxed atmosphere.

**SENIOR CHOIR PERFORMANCE:** On Saturday 29th November our choir will be performing at the Williamstown Church of Christ Craft Market. They go on stage at 10.00 am. Everyone is welcome to join in the fun at the Craft Market, on the Corner of John St and Douglas Parade, Williamstown.

**JUST A LITTLE BIT LATE?** We are often reminding families that school starts at 08:45am and the importance of students arriving at school on time. We are often reminding families that school starts at 08:45am and the importance of students arriving at school on time. Take the time to have a look on the back of this current page - it is interesting to see how being “Just a little bit late” regularly adds up.

**Quote for the Week:**

*Only the Educated are FREE*

Epictetus.

*Every minute counts. Every minute adds value to your child’s education. Being just a little bit late will NOT support your child’s learning. Please be on time to school.!

Have a great week.

Brendan O’Brien, Principal.
## Every Minute Counts

Just a little bit late doesn't seem much but.....

<table>
<thead>
<tr>
<th>He/She is only missing just....</th>
<th>That equals....</th>
<th>Which is.....</th>
<th>over 13 years of schooling, that's....</th>
</tr>
</thead>
<tbody>
<tr>
<td>10 minutes per day</td>
<td>50 minutes per week</td>
<td>Nearly 1.5 weeks per year</td>
<td>Nearly HALF A YEAR</td>
</tr>
<tr>
<td>20 minutes per day</td>
<td>1 hour 40 minutes per week</td>
<td>Nearly 2.5 weeks per year</td>
<td>Nearly 1 YEAR</td>
</tr>
<tr>
<td>Half an hour per day</td>
<td>Half a day per week</td>
<td>4 weeks per year</td>
<td>Nearly 1 AND A HALF YEARS</td>
</tr>
<tr>
<td>1 hour per day</td>
<td>1 day per week</td>
<td>8 weeks per year</td>
<td>Nearly 2 AND A HALF YEARS</td>
</tr>
</tbody>
</table>

---

Did you know your child's best learning time is the start of the school day?

That's when every minute counts the most!
**SWIMMING PROGRAM:**

The Grade Prep - Grade 4 students will be starting their 10 day intensive swimming program next Monday 17th November and finishes on Friday 28th November. Please ensure all medical forms are completed and returned to class teachers prior to the program starting. If the relevant paperwork is not received, your child will not be allowed to attend.

---

**CANTEEN CLOSED / SAUSAGE SIZZLE LUNCH:**

**THIS COMING MONDAY - 17th November:** Back by popular demand, we will be holding a sausage sizzle lunch as the school canteen will be closed on this day. Once again we will be offering a Beef Halal Sausage in bread for $2 each and a bottle of water for $1.50 each.

All students wishing to take part in the sausage sizzle will need to PRE-ORDER their lunch. **Order form included in this newsletter.** All orders must be completed and paid for by tomorrow, Friday 12th November.

---

**LIBRARY NEWS:**

The library was lucky enough to get four new books from Book Club this month. They are The 52 Storey Treehouse by Andy Griffiths, The Maze Runner by James Dashner, which you may have seen at the movies, 100 Most Unexplained things on the planet and Ripley's Believe It or Not! Special Edition 2015.

I hope that you enjoy these books as much as I will. Thank you to everyone for supporting our library by making purchases through the Monthly Scholastic Book Club. Thank you once again to our parent volunteer, Nicole, who has co-ordinated Book Club for us this year.

---

**HOUSE COLOUR SPORTS DAY:**

Tomorrow, Friday 14th November we will be having our whole school House Sports Day on the oval. Students are to come to school dressed in their house colours. Students need to remember to wear appropriate clothing and footwear that will allow them to participate in sporting activities and remain SunSmart. At the conclusion of the event students will have a picnic lunch together.

Parents/Guardians are welcome to come along on the day to assist and join in - please remember to sign in at the office before joining us out on the oval.

---

**CONCERT TICKETS:**

Seating is currently being allocated and tickets will be sent home with children the week prior to the concert.

If you have not already ordered your tickets, please do so immediately as we will NOT be selling tickets on the evening. Entry is by pre-purchase and presentation of tickets only.

---

**K-MART WISHING TREE:**

**Annual K-Mart Wishing Tree:**

This is an ongoing fundraiser throughout the term. Children are asked to start donating some of their loose change towards the purchase of a gift to be placed under the K-Mart Wishing Tree. Each classroom is collecting their coins and will decide as a class the type of gift they will be purchasing to donate to this extremely worthy cause.

---

**PARENTS & FRIENDS CHRISTMAS RAFFLE:**

**NO TICKETS PLEASE**

I DO NOT wish to receive a booklet of Raffle Tickets to sell on behalf of ANPS

Parent/Guardian Name: _______________________________________________________

---

**PARENTS & FRIENDS:**

**Annual K-Mart Wishing Tree:**

This is an ongoing fundraiser throughout the term. Children are asked to start donating some of their loose change towards the purchase of a gift to be placed under the K-Mart Wishing Tree. Each classroom is collecting their coins and will decide as a class the type of gift they will be purchasing to donate to this extremely worthy cause.

---

**MOVEMBER:**

**HAPPY MOVEMBER:**

‘Movember’ is a charity fundraiser that funds research to combat cancer that affects men, as well as supporting those with mental health issues.

I invite all male family members to join the AL-MO’s which is A.N.P.S Movember Team. All you need to do is go to [www.movember.com](http://www.movember.com) and register, then follow the following link - [http://moteam.co/al-mo-s](http://moteam.co/al-mo-s) and join our team. Each class will have a collection box which we invite you to bring any loose coins that you may have to donate to this very good cause.
Altona North Primary School No 4931
CRESSER STREET, ALTONA NORTH 3025
P.O. Box 218 Altona North 3025
Telephone: (03) 93914572  (03) 93914233
Fax: (03) 93918680
E-mail: altona.north.ps@edumail.vic.gov.au

Sausage Sizzle Lunch Day.

Dear Parents/Carers,

On Monday 17th of November, 2014, the CANTEEN will be CLOSED.

The Parents and Friends will be offering a sausage sizzle alternative lunch on this day.

For $2.00, children will receive one (1) thick beef (HALAL) sausage in bread with tomato sauce and/or mustard.
For $1.50, children will receive one (1) bottle of water.

All orders will be collected by classroom monitors and delivered to classes in time for lunch.

Please fill out the form below.
Return with correct money to school by Thursday 13th November, 2014.

Thank you.

ANPS Parents and Friends  Brendan O'Brien
Fundraising Committee    (School Principal)

NAME: .......................... GRADE: ............ ROOM: ............

QTY: Total:

☐ ............Beef sausage in bread / sauce @ $2.00

☐ ............Bottle of Water @ $1.50 each

Total cost $....................

Signed: .......................... Date: ....................